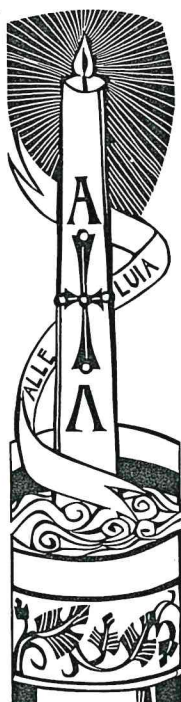


HOLY SATURDAY: EASTER VIGIL



Welcome to this live streamed celebration of the Easter Vigil.

This worship aid is meant to help you and your loved ones to participate fully in this liturgy. Parts of the liturgy call for you to procure the following as you are able:

EASTER FIRE / EASTER CANDLE

A central focus of any Easter Vigil celebration is the telling of the scripture stories of Salvation History. An Easter fire is lit and blessed at the beginning of the Easter Vigil. From this fire, the Easter Candle is lit, symbolizing the Light of Christ that pierces the darkness of sin and death.

Viewers are invited to prepare a fire in your fireplace, or in a backyard fire pit, around which you and your loved ones can gather for some story sharing. Alternatively, you might light a candle (or gather several candles) on a coffee table or mantle to symbolize the Light of Christ in your midst.

EASTER VIGIL

Live Streamed from St. Mary of the Assumption Chapel

April 11, 2020

BLESSING OF THE EASTER FIRE & PREPARATION OF THE CANDLE

ENTRANCE & PROCESSION OF THE EASTER CANDLE

[Chanted:]

Christ our Light. (Response: "Thanks be to God.")

Christ our Light. (Response: "Thanks be to God.")

Christ our Light. (Response: "Thanks be to God.")

EASTER PROCLAMATION (EXSULTET)

[Chanted:]

Exult, let them exult, the hosts of heaven,
exult, let Angel ministers of God exult,
let the trumpet of salvation
sound aloud our mighty King's triumph!
Be glad, let earth be glad, as glory floods her,
ablaze with light from her eternal King,
let all corners of the earth be glad,
knowing an end to gloom and darkness.

Rejoice, let Mother Church also rejoice,
arrayed with the lightning of his glory,
let this holy building shake with joy,
filled with the mighty voices of the peoples.

(Therefore, dearest friends,
standing in the awesome glory of this holy light,
invoke with me, I ask you,
the mercy of God almighty,
that he, who has been pleased to number me,
though unworthy, among the Levites,

may pour into me his light unshadowed,
that I may sing this candle's perfect praises.)

(V. The Lord be with you.

R. And with your spirit.)

V. Lift up your hearts.

R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right and just.

It is truly right and just,
with ardent love of mind and heart
and with devoted service of our voice,
to acclaim our God invisible, the almighty Father,
and Jesus Christ, our Lord,
his Son, his Only Begotten.

Who for our sake paid Adam's debt

to the eternal Father,
and, pouring out his own dear Blood,
wiped clean the record of our ancient sinfulness.

These, then, are the feasts of Passover,
in which is slain the Lamb, the one true Lamb,
whose Blood anoints the doorposts of believers.
This is the night,
when once you led our forebears, Israel's children,
from slavery in Egypt
and made them pass dry-shod through the Red Sea.
This is the night that with a pillar of fire
banished the darkness of sin.
This is the night that even now, throughout the world,
sets Christian believers apart from worldly vices
and from the gloom of sin,
leading them to grace
and joining them to his holy ones.
This is the night,
when Christ broke the prison-bars of death
and rose victorious from the underworld.
Our birth would have been no gain,
had we not been redeemed.

O wonder of your humble care for us!
O love, O charity beyond all telling,
to ransom a slave you gave away your Son!
O truly necessary sin of Adam,
destroyed completely by the Death of Christ!
O happy fault that earned so great,
so glorious a Redeemer!
O truly blessed night,
worthy alone to know the time and hour
when Christ rose from the underworld!

This is the night of which it is written:
The night shall be as bright as day,
dazzling is the night for me, and full of gladness.

The sanctifying power of this night
dispels wickedness, washes faults away,
restores innocence to the fallen, and joy to mourners,
drives out hatred, fosters concord,
and brings down the mighty.
On this, your night of grace, O holy Father,
accept this candle, a solemn offering,
the work of bees and of your servants' hands,
an evening sacrifice of praise,
this gift from your most holy Church.
But now we know the praises of this pillar,
which glowing fire ignites for God's honor,
a fire into many flames divided,
yet never dimmed by sharing of its light,
for it is fed by melting wax, drawn out by mother bees
to build a torch so precious.
O truly blessed night,
when things of heaven are wed to those of earth,
and divine to the human.

Therefore, O Lord, we pray you that this candle,
hallowed to the honor of your name,
may persevere undimmed,
to overcome the darkness of this night.
Receive it as a pleasing fragrance,
and let it mingle with the lights of heaven.
May this flame be found still burning
by the Morning Star:
the one Morning Star who never sets,
Christ your Son,
who, coming back from death's domain,
has shed his peaceful light on humanity,
and lives and reigns for ever and ever.

R. Amen.

LITURGY OF THE WORD: SALVATION HISTORY

The following pages contain seven Old Testament readings and responsorial psalms customarily read at the Easter Vigil liturgy. This series of readings outlines Salvation History, i.e., the story of God's loving pursuit of humanity. Viewers are invited to either read the various readings aloud, or to engage in a prayerful sharing of stories responding to this prompt: "Where in your life have you experienced the saving love of God?"

Reading I

Genesis 1:1-2:2

In the beginning, when God created the heavens and the earth,
the earth was a formless wasteland, and darkness covered the abyss,
while a mighty wind swept over the waters.

Then God said,
"Let there be light," and there was light.
God saw how good the light was.
God then separated the light from the darkness.
God called the light "day," and the darkness he called "night."
Thus evening came, and morning followed—the first day.

Then God said,
"Let there be a dome in the middle of the waters,
to separate one body of water from the other."
And so it happened:
God made the dome,
and it separated the water above the dome from the water below it.
God called the dome "the sky."
Evening came, and morning followed—the second day.

Then God said,
"Let the water under the sky be gathered into a single basin,
so that the dry land may appear."
And so it happened:
the water under the sky was gathered into its basin,
and the dry land appeared.
God called the dry land "the earth,"
and the basin of the water he called "the sea."
God saw how good it was.
Then God said,
"Let the earth bring forth vegetation:
every kind of plant that bears seed
and every kind of fruit tree on earth
that bears fruit with its seed in it."
And so it happened:
the earth brought forth every kind of plant that bears seed
and every kind of fruit tree on earth
that bears fruit with its seed in it.
God saw how good it was.
Evening came, and morning followed—the third day.

Then God said:
"Let there be lights in the dome of the sky,
to separate day from night.
Let them mark the fixed times, the days and the years,

and serve as luminaries in the dome of the sky,
to shed light upon the earth."

And so it happened:
God made the two great lights,
the greater one to govern the day,
and the lesser one to govern the night;
and he made the stars.
God set them in the dome of the sky,
to shed light upon the earth,
to govern the day and the night,
and to separate the light from the darkness.
God saw how good it was.
Evening came, and morning followed—the fourth day.

Then God said,
"Let the water teem with an abundance of living creatures,
and on the earth let birds fly beneath the dome of the sky."
And so it happened:
God created the great sea monsters
and all kinds of swimming creatures with which the water teems,
and all kinds of winged birds.
God saw how good it was, and God blessed them, saying,
"Be fertile, multiply, and fill the water of the seas;
and let the birds multiply on the earth."
Evening came, and morning followed—the fifth day.

Then God said,
"Let the earth bring forth all kinds of living creatures:
cattle, creeping things, and wild animals of all kinds."
And so it happened:
God made all kinds of wild animals, all kinds of cattle,
and all kinds of creeping things of the earth.
God saw how good it was.
Then God said:
"Let us make man in our image, after our likeness.
Let them have dominion over the fish of the sea,
the birds of the air, and the cattle,
and over all the wild animals
and all the creatures that crawl on the ground."
God created man in his image;
in the image of God he created him;
male and female he created them.
God blessed them, saying:
"Be fertile and multiply;
fill the earth and subdue it.
Have dominion over the fish of the sea, the birds of the air,
and all the living things that move on the earth."
God also said:
"See, I give you every seed-bearing plant all over the

earth
and every tree that has seed-bearing fruit on it to be your
food;
and to all the animals of the land, all the birds of the air,
and all the living creatures that crawl on the ground,
I give all the green plants for food."
And so it happened.
God looked at everything he had made, and he found it
very good.
Evening came, and morning followed—the sixth day.
Thus the heavens and the earth and all their array were
completed.
Since on the seventh day God was finished
with the work he had been doing,
he rested on the seventh day from all the work he had
undertaken.

**Responsorial Psalm Psalm 104:1-2, 5, 6, 10, 12,
13-14, 24, 35**

R. (30) **Lord, send out your Spirit, and renew the face of
the earth.**

Bless the LORD, O my soul!
O LORD, my God, you are great indeed!
You are clothed with majesty and glory,
robed in light as with a cloak.

R. **Lord, send out your Spirit, and renew the face of the
earth.**

You fixed the earth upon its foundation,
not to be moved forever;
with the ocean, as with a garment, you covered it;
above the mountains the waters stood.

R. **Lord, send out your Spirit, and renew the face of the
earth.**

You send forth springs into the watercourses
that wind among the mountains.
Beside them the birds of heaven dwell;
from among the branches they send forth their song.

R. **Lord, send out your Spirit, and renew the face of the
earth.**

You water the mountains from your palace;
the earth is replete with the fruit of your works.
You raise grass for the cattle,
and vegetation for man's use,
Producing bread from the earth.

R. **Lord, send out your Spirit, and renew the face of the
earth.**

How manifold are your works, O LORD!
In wisdom you have wrought them all—
the earth is full of your creatures.
Bless the LORD, O my soul!

R. **Lord, send out your Spirit, and renew the face of the
earth.**

Reading II

Genesis 22:1-18

God put Abraham to the test.
He called to him, "Abraham!"
"Here I am," he replied.
Then God said:
"Take your son Isaac, your only one, whom you love,
and go to the land of Moriah.
There you shall offer him up as a holocaust
on a height that I will point out to you."
Early the next morning Abraham saddled his donkey,
took with him his son Isaac and two of his servants as
well,
and with the wood that he had cut for the holocaust,
set out for the place of which God had told him.

On the third day Abraham got sight of the place from
afar.

Then he said to his servants:
"Both of you stay here with the donkey,
while the boy and I go on over yonder.
We will worship and then come back to you."
Thereupon Abraham took the wood for the holocaust
and laid it on his son Isaac's shoulders,
while he himself carried the fire and the knife.

As the two walked on together, Isaac spoke to his father
Abraham:

"Father!" Isaac said.

"Yes, son," he replied.

Isaac continued, "Here are the fire and the wood,
but where is the sheep for the holocaust?"

"Son," Abraham answered,

"God himself will provide the sheep for the holocaust."

Then the two continued going forward.

When they came to the place of which God had told him,
Abraham built an altar there and arranged the wood on
it.

Next he tied up his son Isaac,
and put him on top of the wood on the altar.
Then he reached out and took the knife to slaughter his
son.

But the LORD's messenger called to him from heaven,
"Abraham, Abraham!"

"Here I am!" he answered.

"Do not lay your hand on the boy," said the messenger.

"Do not do the least thing to him.

I know now how devoted you are to God,
since you did not withhold from me your own beloved

son."

As Abraham looked about,
he spied a ram caught by its horns in the thicket.
So he went and took the ram
and offered it up as a holocaust in place of his son.
Abraham named the site Yahweh-yireh;
hence people now say, "On the mountain the LORD will
see."

Again the LORD's messenger called to Abraham from
heaven and said:
"I swear by myself, declares the LORD,
that because you acted as you did
in not withholding from me your beloved son,
I will bless you abundantly
and make your descendants as countless
as the stars of the sky and the sands of the seashore;
your descendants shall take possession
of the gates of their enemies,
and in your descendants all the nations of the earth shall
find blessing--
all this because you obeyed my command."

Responsorial Psalm Psalm 16:5, 8, 9-10, 11

R. (1) **You are my inheritance, O Lord.**
O LORD, my allotted portion and my cup,
you it is who hold fast my lot.
I set the LORD ever before me;
with him at my right hand I shall not be disturbed.

R. **You are my inheritance, O Lord.**
Therefore my heart is glad and my soul rejoices,
my body, too, abides in confidence;
because you will not abandon my soul to the
netherworld,
nor will you suffer your faithful one to undergo
corruption.

R. **You are my inheritance, O Lord.**
You will show me the path to life,
fullness of joys in your presence,
the delights at your right hand forever.
R. **You are my inheritance, O Lord.**

Reading III Exodus 14:15-15:1

The LORD said to Moses, "Why are you crying out to
me?
Tell the Israelites to go forward.
And you, lift up your staff and, with hand outstretched
over the sea,
split the sea in two,

that the Israelites may pass through it on dry land.
But I will make the Egyptians so obstinate
that they will go in after them.
Then I will receive glory through Pharaoh and all his
army,
his chariots and charioteers.
The Egyptians shall know that I am the LORD,
when I receive glory through Pharaoh
and his chariots and charioteers."

The angel of God, who had been leading Israel's camp,
now moved and went around behind them.
The column of cloud also, leaving the front,
took up its place behind them,
so that it came between the camp of the Egyptians
and that of Israel.
But the cloud now became dark, and thus the night
passed
without the rival camps coming any closer together
all night long.
Then Moses stretched out his hand over the sea,
and the LORD swept the sea
with a strong east wind throughout the night
and so turned it into dry land.
When the water was thus divided,
the Israelites marched into the midst of the sea on dry
land,
with the water like a wall to their right and to their left.

The Egyptians followed in pursuit;
all Pharaoh's horses and chariots and charioteers went
after them
right into the midst of the sea.
In the night watch just before dawn
the LORD cast through the column of the fiery cloud
upon the Egyptian force a glance that threw it into a
panic;
and he so clogged their chariot wheels
that they could hardly drive.
With that the Egyptians sounded the retreat before
Israel,
because the LORD was fighting for them against the
Egyptians.

Then the LORD told Moses, "Stretch out your hand over
the sea,
that the water may flow back upon the Egyptians,
upon their chariots and their charioteers."
So Moses stretched out his hand over the sea,
and at dawn the sea flowed back to its normal depth.
The Egyptians were fleeing head on toward the sea,
when the LORD hurled them into its midst.
As the water flowed back,

it covered the chariots and the charioteers of Pharaoh's whole army
which had followed the Israelites into the sea.
Not a single one of them escaped.
But the Israelites had marched on dry land
through the midst of the sea,
with the water like a wall to their right and to their left.
Thus the LORD saved Israel on that day
from the power of the Egyptians.
When Israel saw the Egyptians lying dead on the seashore
and beheld the great power that the LORD
had shown against the Egyptians,
they feared the LORD and believed in him and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD:
I will sing to the LORD, for he is gloriously triumphant;
horse and chariot he has cast into the sea.

Responsorial Psalm Exodus 15:1-2, 3-4, 5-6, 17-18

R. (1b) **Let us sing to the Lord; he has covered himself in glory.**

I will sing to the LORD, for he is gloriously triumphant;
horse and chariot he has cast into the sea.

My strength and my courage is the LORD,
and he has been my savior.

He is my God, I praise him;
the God of my father, I extol him.

R. **Let us sing to the Lord; he has covered himself in glory.**

The LORD is a warrior,
LORD is his name!

Pharaoh's chariots and army he hurled into the sea;
the elite of his officers were submerged in the Red Sea.

R. **Let us sing to the Lord; he has covered himself in glory.**

The flood waters covered them,
they sank into the depths like a stone.

Your right hand, O LORD, magnificent in power,
your right hand, O LORD, has shattered the enemy.

R. **Let us sing to the Lord; he has covered himself in glory.**

You brought in the people you redeemed
and planted them on the mountain of your inheritance
the place where you made your seat, O LORD,
the sanctuary, LORD, which your hands established.
The LORD shall reign forever and ever.

R. **Let us sing to the Lord; he has covered himself in glory.**

Reading IV

Isaiah 54:5-14

The One who has become your husband is your Maker;
his name is the LORD of hosts;
your redeemer is the Holy One of Israel,
called God of all the earth.

The LORD calls you back,
like a wife forsaken and grieved in spirit,
a wife married in youth and then cast off,
says your God.

For a brief moment I abandoned you,
but with great tenderness I will take you back.

In an outburst of wrath, for a moment
I hid my face from you;

but with enduring love I take pity on you,
says the LORD, your redeemer.

This is for me like the days of Noah,
when I swore that the waters of Noah
should never again deluge the earth;
so I have sworn not to be angry with you,
or to rebuke you.

Though the mountains leave their place
and the hills be shaken,

my love shall never leave you
nor my covenant of peace be shaken,
says the LORD, who has mercy on you.

O afflicted one, storm-battered and unconsoled,

I lay your pavements in carnelians,
and your foundations in sapphires;

I will make your battlements of rubies,
your gates of carbuncles,

and all your walls of precious stones.

All your children shall be taught by the LORD,
and great shall be the peace of your children.

In justice shall you be established,

far from the fear of oppression,
where destruction cannot come near you.

Responsorial Psalm Psalm 30:2, 4, 5-6, 11-12, 13

R. (2a) **I will praise you, Lord, for you have rescued me.**

I will extol you, O LORD, for you drew me clear
and did not let my enemies rejoice over me.

O LORD, you brought me up from the netherworld;
you preserved me from among those going down into the pit.

R. **I will praise you, Lord, for you have rescued me.**

Sing praise to the LORD, you his faithful ones,
and give thanks to his holy name.

For his anger lasts but a moment;
a lifetime, his good will.

At nightfall, weeping enters in,

but with the dawn, rejoicing.

R. **I will praise you, Lord, for you have rescued me.**

Hear, O LORD, and have pity on me;

O LORD, be my helper.

You changed my mourning into dancing;

O LORD, my God, forever will I give you thanks.

R. **I will praise you, Lord, for you have rescued me.**

Reading V

Isaiah 55:1-11

Thus says the LORD:

All you who are thirsty,

come to the water!

You who have no money,

come, receive grain and eat;

come, without paying and without cost,

drink wine and milk!

Why spend your money for what is not bread,

your wages for what fails to satisfy?

Heed me, and you shall eat well,

you shall delight in rich fare.

Come to me heedfully,

listen, that you may have life.

I will renew with you the everlasting covenant,

the benefits assured to David.

As I made him a witness to the peoples,

a leader and commander of nations,

so shall you summon a nation you knew not,

and nations that knew you not shall run to you,

because of the LORD, your God,

the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found,

call him while he is near.

Let the scoundrel forsake his way,

and the wicked man his thoughts;

let him turn to the LORD for mercy;

to our God, who is generous in forgiving.

For my thoughts are not your thoughts,

nor are your ways my ways, says the LORD.

As high as the heavens are above the earth,

so high are my ways above your ways

and my thoughts above your thoughts.

For just as from the heavens

the rain and snow come down

and do not return there

till they have watered the earth,

making it fertile and fruitful,

giving seed to the one who sows

and bread to the one who eats,

so shall my word be

that goes forth from my mouth;

my word shall not return to me void,

but shall do my will,

achieving the end for which I sent it.

Responsorial Psalm

Isaiah 12:2-3, 4, 5-6

R. (3) **You will draw water joyfully from the springs of salvation.**

God indeed is my savior;

I am confident and unafraid.

My strength and my courage is the LORD,

and he has been my savior.

With joy you will draw water

at the fountain of salvation.

R. **You will draw water joyfully from the springs of salvation.**

Give thanks to the LORD, acclaim his name;

among the nations make known his deeds,

proclaim how exalted is his name.

R. **You will draw water joyfully from the springs of salvation.**

Sing praise to the LORD for his glorious achievement;

let this be known throughout all the earth.

Shout with exultation, O city of Zion,

for great in your midst

is the Holy One of Israel!

R. **You will draw water joyfully from the springs of salvation.**

Reading VI

Baruch 3:9-15, 32-4:4

Hear, O Israel, the commandments of life:

listen, and know prudence!

How is it, Israel,

that you are in the land of your foes,

grown old in a foreign land,

defiled with the dead,

accounted with those destined for the netherworld?

You have forsaken the fountain of wisdom!

Had you walked in the way of God,

you would have dwelt in enduring peace.

Learn where prudence is,

where strength, where understanding;

that you may know also

where are length of days, and life,

where light of the eyes, and peace.

Who has found the place of wisdom,

who has entered into her treasures?

The One who knows all things knows her;

he has probed her by his knowledge--
The One who established the earth for all time,
and filled it with four-footed beasts;
he who dismisses the light, and it departs,
calls it, and it obeys him trembling;
before whom the stars at their posts
shine and rejoice;
when he calls them, they answer, "Here we are!"
shining with joy for their Maker.
Such is our God;
no other is to be compared to him:
he has traced out the whole way of understanding,
and has given her to Jacob, his servant,
to Israel, his beloved son.

Since then she has appeared on earth,
and moved among people.
She is the book of the precepts of God,
the law that endures forever;
all who cling to her will live,
but those will die who forsake her.
Turn, O Jacob, and receive her:
walk by her light toward splendor.
Give not your glory to another,
your privileges to an alien race.
Blessed are we, O Israel;
for what pleases God is known to us!

Responsorial Psalm

Psalm 19:8, 9, 10, 11

R. (John 6:68c) **Lord, you have the words of everlasting life.**

The law of the LORD is perfect,
refreshing the soul;
the decree of the LORD is trustworthy,
giving wisdom to the simple.

R. **Lord, you have the words of everlasting life.**

The precepts of the LORD are right,
rejoicing the heart;
the command of the LORD is clear,
enlightening the eye.

R. **Lord, you have the words of everlasting life.**

The fear of the LORD is pure,
enduring forever;
the ordinances of the LORD are true,
all of them just.

R. **Lord, you have the words of everlasting life.**

They are more precious than gold,
than a heap of purest gold;
sweeter also than syrup
or honey from the comb.

R. **Lord, you have the words of everlasting life.**

Reading VII

Ezekiel 36:16-17A, 18-28

The word of the LORD came to me, saying:
Son of man, when the house of Israel lived in their land,
they defiled it by their conduct and deeds.
Therefore I poured out my fury upon them
because of the blood that they poured out on the ground,
and because they defiled it with idols.
I scattered them among the nations,
dispersing them over foreign lands;
according to their conduct and deeds I judged them.
But when they came among the nations wherever they
came,
they served to profane my holy name,
because it was said of them: "These are the people of the
LORD,
yet they had to leave their land."
So I have relented because of my holy name
which the house of Israel profaned
among the nations where they came.
Therefore say to the house of Israel: Thus says the Lord
GOD:
Not for your sakes do I act, house of Israel,
but for the sake of my holy name,
which you profaned among the nations to which you
came.
I will prove the holiness of my great name, profaned
among the nations,
in whose midst you have profaned it.
Thus the nations shall know that I am the LORD, says
the Lord GOD,
when in their sight I prove my holiness through you.
For I will take you away from among the nations,
gather you from all the foreign lands,
and bring you back to your own land.
I will sprinkle clean water upon you
to cleanse you from all your impurities,
and from all your idols I will cleanse you.
I will give you a new heart and place a new spirit within
you,
taking from your bodies your stony hearts
and giving you natural hearts.
I will put my spirit within you and make you live by my
statutes,
careful to observe my decrees.
You shall live in the land I gave your fathers;
you shall be my people, and I will be your God.

Responsorial Psalm

Psalm 42:3, 5; 43:3, 4

R. (42:2) Like a deer that longs for running streams, my soul longs for you, my God.

Athirst is my soul for God, the living God.
When shall I go and behold the face of God?

R. Like a deer that longs for running streams, my soul longs for you, my God.

I went with the throng
and led them in procession to the house of God,
Amid loud cries of joy and thanksgiving,
with the multitude keeping festival.

R. Like a deer that longs for running streams, my soul longs for you, my God.

Send forth your light and your fidelity;
they shall lead me on
And bring me to your holy mountain,
to your dwelling-place.

R. Like a deer that longs for running streams, my soul longs for you, my God.

Then will I go in to the altar of God,
the God of my gladness and joy;
then will I give you thanks upon the harp,
O God, my God!

R. Like a deer that longs for running streams, my soul longs for you, my God.

EPISTLE

Romans 6:3-11

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death?

We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection.

We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin.

For a dead person has been absolved from sin.

If, then, we have died with Christ, we believe that we shall also live with him.

We know that Christ, raised from the dead, dies no more; death no longer has power over him.

As to his death, he died to sin once and for all; as to his life, he lives for God.

Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

The Word of the Lord. (Response: "Thanks be to God.")

GOSPEL ACCLAMATION

"Celtic Alleluia"

C. Walker / F. O'Carroll

GOSPEL READING

Matthew 28:1-10

The Lord be with you.

Response: "And with your spirit."

A reading from the Holy Gospel according to Matthew.

Response: "Glory to you, O Lord."

After the sabbath, as the first day of the week was dawning,
Mary Magdalene and the other Mary came to see the tomb.
And behold, there was a great earthquake;
for an angel of the Lord descended from heaven,
approached, rolled back the stone, and sat upon it.
His appearance was like lightning
and his clothing was white as snow.
The guards were shaken with fear of him
and became like dead men.
Then the angel said to the women in reply,
"Do not be afraid!
I know that you are seeking Jesus the crucified.
He is not here, for he has been raised just as he said.
Come and see the place where he lay.
Then go quickly and tell his disciples,
'He has been raised from the dead,
and he is going before you to Galilee;
there you will see him.'
Behold, I have told you."
Then they went away quickly from the tomb,
fearful yet overjoyed,
and ran to announce this to his disciples.

And behold, Jesus met them on their way and greeted them.
They approached, embraced his feet, and did him homage.
Then Jesus said to them, "Do not be afraid.
Go tell my brothers to go to Galilee,
and there they will see me."

The Gospel of the Lord.
(Response: Praise to you, Lord Jesus Christ.)

HOMILY

RENEWAL OF BAPTISMAL PROMISES

Baptized viewers are invited to renew the baptismal promises pronounced at our baptism. Please respond "I do" to each of the questions.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

EUCHARISTIC ACCLAMATIONS

from *A Community Mass*

R. Proulx

SANCTUS



Ho-ly, Ho-ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo-ry. Ho -

san - na in the high-est, ho - san-na in the high-est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est, ho - san-na in the high-est.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this

Cup, we pro - claim your Death, O Lord, un -

til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

COMMUNION RITE

THE LORD'S PRAYER

EXCHANGE OF PEACE

BREAKING OF THE BREAD

"Lamb of God"

from *Mass of Christ our Savior*

D. Schutte

COMMUNION SONG

"We Have Been Told"

D. Haas

Refrain

We have been told, we've seen his face, and
heard his voice a - live in our hearts;
"Live in my love with all your heart,
as the Fa - ther has loved me, so I have loved
you."

PRAYER AFTER COMMUNION

CLOSING RITE

SOLEMN BLESSING

DISMISSAL

HYMN

"Jesus Christ Is Ris'n Today"

EASTER HYMN

Jesus Christ is ris'n today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia!
Unto Christ, our heav'nly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia!
Our salvation have procured; Alleluia!
Now above the sky he's King, Alleluia!
Where the angels ever sing. Alleluia!



*Thank you for tuning in to these live streamed liturgies
of the Paschal Triduum.*

*May you and your families be blessed with safety and good health.
And may the hope and joy of the Easter Season enliven you
and raise your spirits in this challenging time.*

