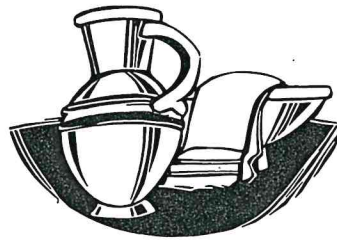


HOLY THURSDAY: MASS OF THE LORD'S SUPPER



Welcome to this live streamed celebration of the Mass of the Lord's Supper.

This worship aid is meant to help you and your loved ones to participate fully in this liturgy. Parts of the liturgy call for you to procure the following as you are able:

A BELL

The Mass of the Lord's Supper includes the singing of the Gloria, As this is the first time since before Ash Wednesday that congregations will sing the Gloria, congregants are invited to ring bells during this evening's singing of the Gloria, acknowledging the return of the festive sung "prayer of the angels." Viewers are invited to acquire a small bell (perhaps a dinner bell or the like) for you to ring during tonight's Gloria.

A PITCHER OF LUKEWARM WATER, A BASIN, AND A TOWEL

One of the rich symbolic ritual actions of this evening's Mass is the Washing of Feet. This is enacted every Holy Thursday at the Mass of the Lord's Supper in response to Jesus' command after washing his disciples' feet: *"Just as I have washed your feet, so must you wash each other's feet. For I have set you an example, that you also should do as I have done to you"* (John 13:14-15)

Viewers will be invited to wash the feet of loved ones gathered with you, respecting and observing all precautions for distancing, including washing/sanitizing one's hands before and after washing one another's feet. In preparation for the Washing of the Feet, consider gathering a pitcher of lukewarm water, a clean towel, and a basin to perform this ritual at home.

HOLY THURSDAY

Mass of the Lord's Supper

Live Streamed from St. Mary of the Assumption Chapel

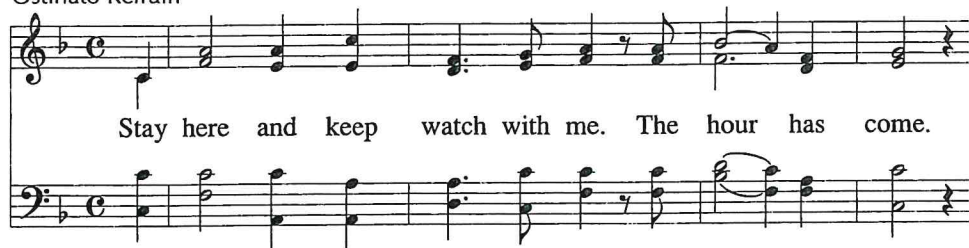
April 9, 2020

SONG

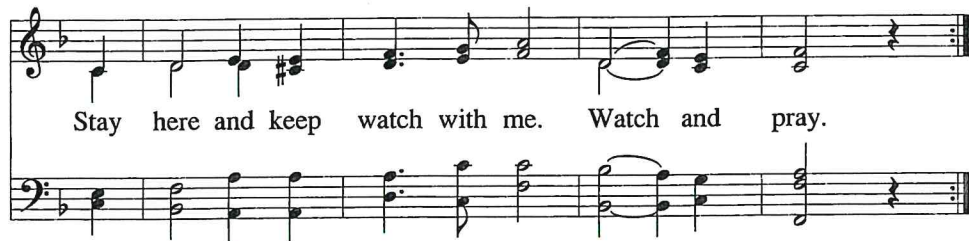
"Stay Here and Keep Watch with Me"

Taize Community

Ostinato Refrain



Stay here and keep watch with me. The hour has come.



Stay here and keep watch with me. Watch and pray.

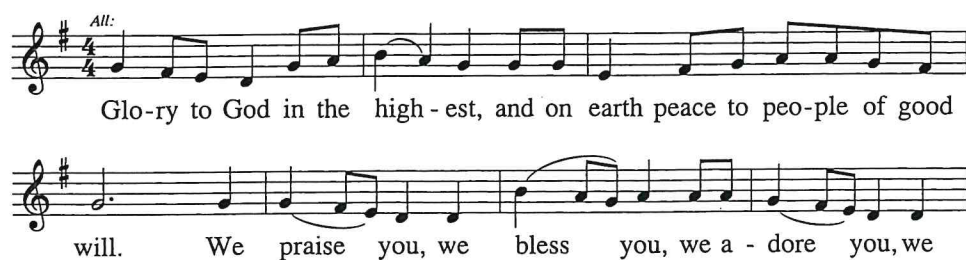
GREETING/PENITENTIAL RITE

GLORIA

"Glory to God" from *A New Mass for Congregations*

C.T. Andrews

NOTE: The ringing of bells is traditional during the singing of the Gloria on Holy Thursday. Feel free to ring along and sing along!



All:
Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a - dore you, we

glo-ri - fy you, we give you thanks for your great glo - ry,

Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Choir (Congr. ad lib):

Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,

Lamb of God, Son of the Fa - ther, you take a - way the

sins of the world, have mer - cy on us; you

take a - way the sins of the world, re - ceive our

prayer; you are seat - ed at the right hand of the

Fa - ther, have mer - cy on us.

All:

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - - - men.

Text: ICEL, © 2010
Music: *A New Mass for Congregations*, Carrol T. Andrews, revised by Ronald F. Krisman © 1970. 2011. GIA Publications Inc.

OPENING PRAYER

LITURGY OF THE WORD

READING I:

A reading from the Book of Exodus

Exodus 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt,
“This month shall stand at the head of your calendar;
you shall reckon it the first month of the year.

Tell the whole community of Israel:

On the tenth of this month every one of your families
must procure for itself a lamb, one apiece for each household.

If a family is too small for a whole lamb,
it shall join the nearest household in procuring one
and shall share in the lamb

in proportion to the number of persons who partake of it.

The lamb must be a year-old male and without blemish.

You may take it from either the sheep or the goats.

You shall keep it until the fourteenth day of this month,
and then, with the whole assembly of Israel present,
it shall be slaughtered during the evening twilight.

They shall take some of its blood
and apply it to the two doorposts and the lintel
of every house in which they partake of the lamb.

That same night they shall eat its roasted flesh
with unleavened bread and bitter herbs.

“This is how you are to eat it:

with your loins girt, sandals on your feet and your staff in hand,
you shall eat like those who are in flight.

It is the Passover of the LORD.

For on this same night I will go through Egypt,
striking down every firstborn of the land, both man and beast,
and executing judgment on all the gods of Egypt—I, the LORD!

But the blood will mark the houses where you are.

Seeing the blood, I will pass over you;
thus, when I strike the land of Egypt,
no destructive blow will come upon you.

“This day shall be a memorial feast for you,
which all your generations shall celebrate
with pilgrimage to the LORD, as a perpetual institution.”

The Word of the Lord (Response: “Thanks be to God.”)

RESPONSORIAL PSALM

“The Name of God” (Psalm 116)

setting by David Haas



I will take the cup of life, I will call God's name all my days.

Text: Psalm 116; David Haas, © 1987, GIA Publications, Inc.; refrain II trans. © 1969, ICEL
Music: David Haas, © 1987, GIA Publications, Inc.

READING II

1 Corinthians 11:23-26

A reading from the first letter of Saint Paul to the Corinthians

Brothers and sisters:

I received from the Lord what I also handed on to you,
that the Lord Jesus, on the night he was handed over,
took bread, and, after he had given thanks,
broke it and said, “This is my body that is for you.

Do this in remembrance of me.”

In the same way also the cup, after supper, saying,
“This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me.”

For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord until he comes.

The Word of the Lord. (Response: “Thanks be to God.”)

GOSPEL ACCLAMATION

from *Mass of Light*

setting by David Haas



Music: *Mass of Light*. David Haas, © 1988. GIA Publications, Inc.

GOSPEL READING

John 13:1-15

The Lord be with you. (Response: "And with your spirit.")
A reading from the holy Gospel according to John
(Response: "Glory to you, O Lord.")

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father.

He loved his own in the world and he loved them to the end.

The devil had already induced Judas, son of Simon the Iscariot, to hand him over.

So, during supper,

fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments.

He took a towel and tied it around his waist.

Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist.

He came to Simon Peter, who said to him, "Master, are you going to wash my feet?"

Jesus answered and said to him,

"What I am doing, you do not understand now, but you will understand later."

Peter said to him, "You will never wash my feet."

Jesus answered him,

"Unless I wash you, you will have no inheritance with me."

Simon Peter said to him,

"Master, then not only my feet, but my hands and head as well."

Jesus said to him,
"Whoever has bathed has no need except to have his feet washed,
for he is clean all over;
so you are clean, but not all."
For he knew who would betray him;
for this reason, he said, "Not all of you are clean."

So when he had washed their feet
and put his garments back on and reclined at table again,
he said to them, "Do you realize what I have done for you?
You call me 'teacher' and 'master,' and rightly so, for indeed I am.
If I, therefore, the master and teacher, have washed your feet,
you ought to wash one another's feet.
I have given you a model to follow,
so that as I have done for you, you should also do."

The Gospel of the Lord. (Response: "Praise to you, Lord Jesus Christ.")

HOMILY

WASHING OF FEET

Viewers are invited to participate, as you deem appropriate, in the Church's tradition of the washing of feet, commemorating Christ's command "If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet."

In light of current CDC directives, please take all necessary precautions, including sanitizing your hands before and after you partake in the washing of feet.

SONG: "Ubi Caritas"

setting by Carol Browning

Where charity, and love are found, God is there.



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PRAYER OF THE FAITHFUL (Response: "Lord, hear our prayer.")

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

EUCCHARISTIC ACCLAMATIONS

from *Mass of Creation*

setting by Marty Haugen

SANCTUS

4

Ho-ly, Ho-ly, Ho-ly Lord God of
 hosts. Heav-en and earth are full of your glo-ry.
 Ho - san - na in the high-est. Bless-ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010
 Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we pro

claim your Death, O Lord, un - til you come a - gain.

Text: ICEL, © 2010
 Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

GREAT AMEN

*“Through Him, with Him, and Him, O God Almighty Father,
 in the unity of the Holy Spirit, all glory and honor is yours, forever and ever.”*

A - men, a - men, a - men.

A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

COMMUNION RITE

THE LORD'S PRAYER

BREAKING OF THE BREAD

"Lamb of God" from *Mass of Creation*

M. Haugen

Cantor: Assembly:
Lamb of God, you take a-way the sins of the
world, have mer-cy on us.
world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

COMMUNION SONG

"You Satisfy the Hungry Heart"

Robert Kreutz

Refrain
You sat-is-fy the hun-gry heart With
gift of fin-est wheat; Come give to us, O
sav-ing Lord, The bread of life to eat.

Text: Omer Westendorf, 1916-1998
Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922-1996
© 1977, Archdiocese of Philadelphia. Published by International Liturgy Publications

PRAYER AFTER COMMUNION

TRANSFER OF THE HOLY EUCHARIST

The remnants of Holy Eucharist consecrated at this evening's liturgy are brought in procession to an altar of repose for a period of adoration.

"Pange Lingua"

text by St. Thomas Aquinas



1. Hail our Sav - ior's	glo - rious Bod - y,
2. To the Vir - gin,	for our heal - ing,
3. On that pas - chal	eve - ning see him
4. By his word the	Word al - might - y
5. Come, a - dore this	won - drous pre - sence;
6. Glo - ry be to	God the Fa - ther,
1. <i>Pan - ge lín - gua</i>	<i>glo - ri - ó - si,</i>
2. <i>No - bis da - tus,</i>	<i>no - bis na - tus</i>
3. <i>In su - pré - mae</i>	<i>no - cte coe - nae,</i>
4. <i>Ver - bum ca - ro,</i>	<i>pa - nem ve - rum</i>
5. <i>Tan - tum er - go</i>	<i>Sa - cra - mén - tum</i>
6. <i>Ge - ni - tó - ri,</i>	<i>Ge - ni - tó - que</i>



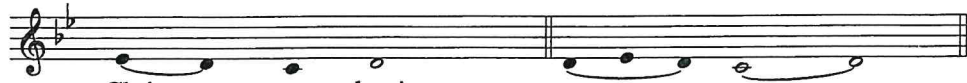
Which his Vir - gin Moth - er bore;	Hail the Blood which,
His own Son the Fa - ther sends;	From the Fa - ther's
With the cho - sen twelve re - cline,	To the old law
Makes of bread his flesh in - deed;	Wine be - comes his
Bow to Christ, the source of grace!	Here is kept the
Praise to his co - equ - al Son,	Ad - o - ra - tion
<i>Cor - po - ris my - sté - ri - um</i>	<i>San - gui - nís - que</i>
<i>Ex in - tá - cta Vír - gi - ne,</i>	<i>Et in mún - do</i>
<i>Re - cum - bens cum frá - tri - bus,</i>	<i>Ob - ser - vá - ta</i>
<i>Ver - bo car - nem éf - fi - cit:</i>	<i>Fit - que san - guis</i>
<i>Ve - ne - ré - mur cé - nu - i:</i>	<i>Et an - tí - quum</i>
<i>Laus et ju - bi - lá - ti - o,</i>	<i>Sa - lus, ho - nor,</i>



shed for sin - ners,	Did a bro - ken world re - store;
love pro - ceed - ing	Sow - er, seed and word de - scends;
still o - be - dient	In its feast of love di - vine;
ver - y life - blood;	Faith God's liv - ing Word must heed!
an - cient prom - ise	Of God's earth - ly dwell - ing place!
to the Spir - it,	Bond of love, in God - head one!
<i>pre - ti - ó - si,</i>	<i>Quem in mún - di pré - ti - um</i>
<i>con - ver - sá - tus,</i>	<i>Spar - so vér - bi sé - mi - ne,</i>
<i>le - ge ple - ne</i>	<i>Ci - bis in le - gá - li - bus,</i>
<i>Chri - sti me - rum,</i>	<i>Et si sen - sus dé - fi - cit,</i>
<i>do - cu - mén - tum</i>	<i>No - vo ce - dat rí - tu - i;</i>
<i>vir - tus quo - que</i>	<i>Sit et be - ne - dí - cti - o:</i>



Hail the sac - ra - ment most ho - ly,	Flesh and Blood of
Won - drous life of Word in - car - nate	With his great - est
Love di - vine, the new law giv - ing,	Gives him - self as
Faith a - lone may safe - ly guide us	Where the sens - es
Sight is blind be - fore God's glo - ry,	Faith a - lone may
Blest be God by all cre - a - tion	Joy - ous - ly while
<i>Fru - ctus ven - tris ge - ne - ró - si</i>	<i>Rex ef - fú - dit</i>
<i>Su - i mo - ras in - co - lá - tus</i>	<i>Mi - ro clau - sit</i>
<i>Ci - bum tur - bae du - o - dé - nae</i>	<i>Se - dat su - is</i>
<i>Ad fir - mán - dum cor sin - cé - rum</i>	<i>So - la fi - des</i>
<i>Prae - stet fí - des sup - ple - mén - tum</i>	<i>Sén - su - um de -</i>
<i>Pro - ce - dén - ti ab u - tró - que</i>	<i>Com - par sit lau -</i>



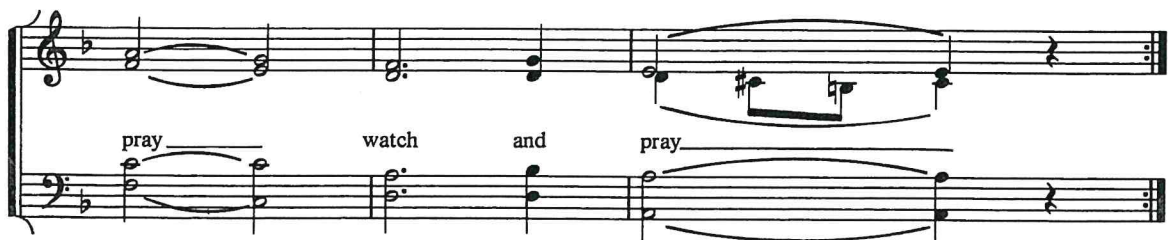
Christ	a -	dore!	
won -	der	ends.	
Bread	and	Wine.	
can -	not	lead!	
see	his	face!	
ag -	es	run!	A - men.
gén -	ti -	um.	
ór -	di -	ne.	
má -	ni -	bus.	
súf -	fi -	cit.	
fé -	ctu -	i.	A - men.
dá -	ti -	o.	

Text: *Pange lingua*, Thomas Aquinas, 1227-1274; tr. by James Quinn, SJ, b.1919, © 1969; Used by permission of Selah Publishing, Inc., Kingston, N.Y.
Tune: Mode III; acc. by Eugene Lapiere, © 1964, GIA Publications, Inc.

SONG DURING ADORATION

“Stay with Me”

Taize Community



*The Blessed Sacrament will be available
for live streamed adoration through 10pm.*

*Please join us tomorrow, Good Friday, at 3pm,
for the Celebration of the Passion of the Lord.*